

# UT-UCS HS GRADUATION PLAN

Grade 9  10  11  12  AR

|   |   |  |
|---|---|--|
| <p><b>SAMPLE STUDENT</b></p> <p>Last Name _____ First _____ M _____</p> <p>Entered 9<sup>th</sup> Gr: <b>2019</b></p> <p>Expected Grad Date _____</p> <p><input type="checkbox"/> LEP <input type="checkbox"/> 504 <input type="checkbox"/> Special Education <input type="checkbox"/> Migrant <input type="checkbox"/> Other</p> <p>Opt Out Agreement on file: Yes <input type="radio"/> No <input checked="" type="radio"/></p> | <p>The Endorsement/s I plan to pursue:<br/><b>Check one or more</b></p> <p><input type="checkbox"/> Arts &amp; Humanities</p> <p><input type="checkbox"/> Business &amp; Industry</p> <p><input checked="" type="checkbox"/> Multidisciplinary **</p> <p><input type="checkbox"/> Public Service</p> <p><input type="checkbox"/> STEM</p> | <p>The benefits of a graduation plan that includes earning one or more endorsements have been explained to me.</p> <p>Parent/Guardian _____ Date _____</p> <p>Student _____ Date _____</p> <p>ATC _____ Date _____</p> |
|---|---|--|

| ASSESSMENT DATA |            | NOTES              |
|-----------------|------------|--------------------|
|                 |            |                    |
| EOC             | Met (Year) | Options            |
| English I       |            | 2 Year College     |
| English II      |            | 4 Year College     |
| Algebra I       |            | Technical Training |
| Biology         |            | Employment         |
| US History      |            | Military           |
| TSI/ACT/SAT     |            | Other              |

| Graduation Requirements      | Foundation | Endorsement          |
|------------------------------|------------|----------------------|
| English                      | 4          | 4                    |
| Math                         | 3          | 4                    |
| Science                      | 3          | 4                    |
| Social Studies               | 3          | 3 <i>**4 for MDP</i> |
| PE                           | 1          | 1                    |
| Fine Arts                    | 1          | 1                    |
| Speech or Prof Met           | .5 or 0    | .5 or 0              |
| Languages Other Than English | 2          | 2                    |
| Electives                    | 4.5 or 5.0 | 6.5 or 7.0           |
| <b>TOTAL CREDITS</b>         | <b>22</b>  | <b>26</b>            |

|                        | Year(s)                           | A | B | Year(s)                           | A | B | Year(s)                  | A | B | Year(s)                  | A | B |
|------------------------|-----------------------------------|---|---|-----------------------------------|---|---|--------------------------|---|---|--------------------------|---|---|
| ENGLISH                | English I                         |   |   | English II                        |   |   | English III              |   |   | English IV/<br>Adv. Eng. |   |   |
| SPEECH or<br>Prof. Met |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| MATH                   | Algebra I /<br>Geometry           |   |   | Geometry<br>/Algebra II           |   |   | Algebra II/<br>Adv. Math |   |   | Adv. Math*               |   |   |
| SCIENCE                | Biology/IPC                       |   |   | IPC/ Adv. Science                 |   |   | Adv. Science             |   |   | Adv. Science             |   |   |
| SOCIAL<br>STUDIES      | World History/<br>World Geography |   |   | World History/<br>World Geography |   |   | U.S. History             |   |   | Gov/Eco                  |   |   |
| PE                     |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| FOREIGN<br>LANGUAGE    |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| FINE ARTS              |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| ELECTIVE               |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| ELECTIVE               |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| ELECTIVE               |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |
| ELECTIVE               |                                   |   |   |                                   |   |   |                          |   |   |                          |   |   |